



10330 Elm Avenue • Fontana, California 92337 • (909) 357-7730 • (800) 244-1696 • (909) 355-1194
 4444 W. Russell Road • Suite C • Las Vegas, NV 89118 • (702) 430-3433 • Fax: (702) 430-3440

Office Use Only	
Customer #:	
Approved Payment Made	
Cash Only	_____
Checks	_____
Reviewed By	_____
Date Approved	_____
Salesperson	_____
Resale Card on File:	_____

COD CUSTOMER INFORMATION

Company		Phone ()		Fax ()	
Billing Address		City		State	Zip
Ship/Delivery Address		City		State	Zip
Sales Tax: <input type="checkbox"/> Taxable in County of <input type="checkbox"/> For Re-Sale / Not Taxable - Resale Number: _____ (Also complete re-sale card)					
Type of Business <input type="checkbox"/> Sole Proprietor <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation Date Business Started: _____					
Products Mfg'd:			<input type="checkbox"/> Full Time <input type="checkbox"/> Part Time <input type="checkbox"/> Personal Use		
If Part Time - Name of Employer:				City	State
<input type="checkbox"/> General Contractor: License # _____		<input type="checkbox"/> Cabinets/Fixtures/Furn Mfg.: _____		Driver's Lic # _____	
Owner's Name		Home Phone # ()		Social Security # _____	
Home Address		City		State	Zip
COMMERCIAL BUSINESS REFERENCES:					
Company			Company		
Address			Address		
City	State	Zip	City	State	Zip
Bank Reference: Name _____ Account # _____					
Address		City		State	Zip

PLEASE READ BEFORE SIGNING:

IN THE EVENT IT BECOMES NECESSARY FOR PETERMAN LUMBER, INC. TO FILE SUIT TO ENSURE PAYMENT OF ANY DISHONORED CHECKS OR UNPAID PURCHASES, PETERMAN LUMBER, INC. SHALL BE ENTITLED TO ANY COLLECTION FEES; ACTUAL ATTORNEY FEES; AND ALL COSTS INCURRED. I FURTHER AGREE THAT THE LAWS OF THE STATE SHALL APPLY AND THAT IN THE EVENT THERE IS LITIGATION COMMENCED TO ENFORCE THIS GUARANTEE, THE VENUE FOR SUCH ACTION SHALL BE SAN BERNARDINO COUNTY, CALIFORNIA, OR AT THE DISCRETION OF PETERMAN LUMBER, INC.

THE ABOVE INFORMATION IS TRUE AND CORRECT. PETERMAN LUMBER, INC. MAY VERIFY THE ABOVE INFORMATION; CHECK THE UNDERSIGNED'S CREDIT HISTORY; AND REPORT TO AUTHORIZED PERSONS AND CREDIT BUREAUS CONCERNING THE UNDERSIGNED'S CREDIT PERFORMANCE UNDER THIS AGREEMENT.

SIGNATURE X: _____ TITLE: _____ DATE: _____

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FAX APPLICATION TO: 909-355-1194