

# PETERMAN LUMBER INC.

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 5625 Arville Street, Suite C-D • Las Vegas, Nevada 89117 • (702) 430-3433 • Fax: (702) 430-3440  
 4110 W. Washington Street, Suite 200 • Phoenix, Arizona 85009 • (623) 936-2627 • Fax: (623) 936-5214

## COD Customer Information

### FAX APPLICATION TO: 909-355-1194

#### Office Use Only

Customer #:

#### Approved Payment Made

Cash Only \_\_\_\_\_  
 Check \_\_\_\_\_  
 Reviewed by \_\_\_\_\_  
 Date Approved \_\_\_\_\_  
 Salesperson \_\_\_\_\_  
 Resale Card on File \_\_\_\_\_

Company		Phone		Fax	
Billing Address		City		State	Zip
Delivery Address		City		State	Zip
Sales tax: <input type="checkbox"/> Taxable in County of: <input type="checkbox"/> For Re-Sale / Not Taxable - Resale Number:					
Type of Business: <input type="checkbox"/> Sole Proprietor <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation				Date Business Started:	
Products Mfg'd:				<input type="checkbox"/> Full Time <input type="checkbox"/> Part Time <input type="checkbox"/> Personal Use	
If Part Time - Name of Employer:				City	
				State	
<input type="checkbox"/> General Contractor		Licence #:		<input type="checkbox"/> Cabinet/ Fixture/ Furn Mfg.	
				Drivers Lic #	
Owners Name		Home Phone		Social Security	
Home Address		City		State	Zip
Email					
<b>COMMERCIAL BUSINESS REFERENCES</b>					
Company			Company		
Address			Address		
City	State	Zip	City	State	Zip
Bank Reference Name:			Account #		
Address			City	State	Zip

**PLEASE READ BEFORE SIGNING:**

IN THE EVENT IT BECOMES NECESSARY FOR PETERMAN LUMBER, INC. TO FILE SUIT TO ENSURE PAYMENT OF ANY DISHONORED CHECKS OR UNPAID PURCHASES, PETERMAN LUMBER, INC. SHALL BE ENTITLED TO ANY COLLECTION FEES; ACTUAL ATTORNEY FEES; AND ALL COST INCURRED. I FURTHER AGREE THAT THE LAWS OF THE STATE SHALL APPLY AND THAT IN THE EVENT THERE IS LITIGATION COMMENCED TO ENFORCE THIS GUARANTEE, THE VENUE FOR SUCH ACTION SHALL BE IN SAN BERNARDINO COUNTY, CALIFORNIA, OR AT THE DISCRETION OF PETERMAN LUMBER, INC.

ABOVE INFORMATION IS TRUE AND CORRECT. PETERMAN LUMBER, INC. MAY VERIFY THE ABOVE INFORMATION; CHECK THE UNDERSIGNED'S CREDIT HISTORY; AND REPORT AUTHORIZED PERSONS AND CREDITED BUREAUS CONCERNING THE UNDERSIGNED'S CREDIT PERFORMANCE UNDER THIS AGREEMENT.

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_