



10330 ELM AVE FONTANA, CA 92337 | 909.357.7730

FOR OFFICE USE ONLY

Customer #:

APPROVED PAYMENT MADE

Cash Only \_\_\_\_\_

Check \_\_\_\_\_

Reviewed by \_\_\_\_\_

Date Approved \_\_\_\_\_

Salesperson \_\_\_\_\_

Resale Card on File \_\_\_\_\_

# CASH ON DELIVERY ACCOUNT APPLICATION

## CUSTOMER INFORMATION

Company		Phone		Fax	
Billing Address		City		State	Zip
Delivery Address		City		State	Zip
Owners Name				Driver's License	
Email		Home Phone / Cell		Social Security	
Home Address		City		State	Zip

## COMMERCIAL BUSINESS REFERENCES

Company #1		Phone		Company #2		Phone	
Address #1				Address #2			
City #1	State #1	Zip #1		City #2	State #2	Zip #2	

## BANK REFERENCE

Name:		Account #:			
Address		City		State	Zip

IN THE EVENT IT BECOMES NECESSARY FOR PETERMAN LUMBER INC. TO FILE SUIT TO ENSURE PAYMENT OF ANY DISHONORED CHECKS OR UNPAID PURCHASES, PETERMAN LUMBER INC. SHALL BE ENTITLED TO ANY COLLECTION FEES; ACTUAL ATTORNEY FEES; AND ALL COST INCURRED. I FURTHER AGREE THAT THE LAWS OF THE STATE SHALL APPLY AND THAT IN THE EVENT THERE IS LITIGATION COMMENCED TO ENFORCE THIS GUARANTEE, THE VENUE FOR SUCH ACTION SHALL BE IN SAN BERNARDINO COUNTY, CALIFORNIA, OR AT THE DISCRETION OF PETERMAN LUMBER INC.

ABOVE INFORMATION IS TRUE AND CORRECT. PETERMAN LUMBER INC. MAY VERIFY THE ABOVE INFORMATION; CHECK THE UNDERSIGNED'S CREDIT HISTORY; AND REPORT AUTHORIZED PERSONS AND CREDITED BUREAUS CONCERNING THE UNDERSIGNED'S CREDIT PERFORMANCE UNDER THIS AGREEMENT.

**SIGNATURE:** \_\_\_\_\_ **TITLE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**EMAIL OR FAX COMPLETED APPLICATIONS TO:**  
 EMAIL: [sallym@petermanlumber.com](mailto:sallym@petermanlumber.com) | FAX: 909.355.1194